

# SOUTH COUNTY FIRE & MEDICAL DISTRICT GOVERNING BOARD REGULAR MEETING AGENDA TUESDAY, DECEMBER 17, 2019

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the South County Fire & Medical District (SCFMD) Governing Board and the general public that the SCFMD will hold a meeting on Tuesday, December 17, 2019 at 9:00 a.m. The meeting will be held at the **Maricopa County Board of Supervisors Auditorium, 205 West Jefferson Street, Phoenix, Arizona 85003**. Members of the Governing Board will attend either in person, telephonically, or by video conference. The Board may vote to go into Executive Session on any agenda item, pursuant to ARS 38-431.03(A)(3) for discussion and consultation for legal advice from the District's Attorney on matters as set forth in the agenda item. The following topics and any variables thereto, will be subject to Board consideration, discussion, approval, or other action. All items are set for possible action.

A quorum of the elected officials of the SCFMD Governing Board may attend and possibly participate in a discussion of items identified on the Agenda for the Arizona Fire & Medical Authority (AFMA) Board. That Authority Board meeting will be held immediately following the monthly meeting of the SCFMD Board. The items to be discussed at the Authority Board meeting are outlined in the AFMA Board Agenda and posted as required by law and available for review. Copies of the AFMA Agenda may also be obtained at the AFMA Administrative Office, located at 18818 N. Spanish Garden Drive, Sun City West, Arizona, or at <a href="https://www.afma.az.gov">www.afma.az.gov</a>.

## 1. CALL TO ORDER / ROLL CALL OF BOARD MEMBERS / AFFIRMATION OF QUORUM

# 2. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

## 3. CALL TO THE PUBLIC

The Chairman shall announce this portion of the Board meeting as a Call to the Public which is for public input/comment. The Chairman shall ask those wishing to address the Board to raise their hand so they may be recognized. They must state their name and address for the record. Individuals addressing the Board are typically limited to three minutes for their comments. The Board cannot discuss or take legal action on any issues raised during the Public Forum unless they are agendized due to restrictions of the Open Meeting Laws. However, individual Board members may be permitted to respond to criticism directed to them. Therefore, pursuant to A.R.S. 38-431.01(H), action taken as a result of public comment on non-agendized topics will be limited to directing staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date. If warranted, issues raised may be placed on the agenda of a future meeting.

#### 4. FINANCIAL SUMMARIES AND AUDIT REPORTS

A. South County Fire & Medical District Financial Reports for September, October, and November 2019
– Diane Goke, Finance Manager.

## 5. CONSENT AGENDA

All matters listed under Consent Agenda are considered to be routine by the SCFMD Governing Board and will typically be enacted by one motion. There will be no separate discussion on these items. If discussion is desired, that item will be removed from the consent agenda and considered separately for discussion and possible action.

- A. Approve Monthly Financial Reports for September, October, and November 2019.
- B. Approve Transfer of Revenues from South County Fire & Medical District to Arizona Fire & Medical Authority (AFMA) in accordance with the AFMA Joint Power Authority Intergovernmental Agreement.

- C. Approve Board Meeting Minutes September 24, 2019.
- D. Adopt Resolution No. SC19-1217-1 authorizing annexation request of Parcel No. 401-47-058P, located at 7626 S. 387<sup>th</sup> Ave., Maricopa County, Arizona (Property Owner: Amanda Hart)
- E. Adopt Resolution No. SC19-1217-2 authorizing annexation request of Parcel No. 506-33-502K, located at 2619 N. Saddle Vista Rd., Maricopa County, Arizona (Property Owner: Robin K. Garnick)
- F. Adopt Resolution No. SC19-1217-3 authorizing annexation request of Parcel No. 506-41-111Z, located at 526 S. 365<sup>th</sup> Ave., Maricopa County, Arizona (Property Owner: Alma Garcia)

## 6. CURRENT EVENTS SUMMARIES AND REPORTS

Current Event Summaries are regarding current activities of the District or Authority and the status and progress related thereto.

- A. Emergency Services Division and Planning/Support Services Division (Including Training/Health & Wellness and Community Risk Management) South County Fire & Medical District Current Event Summaries for November 2019 Deputy Chief Rob Helie
- B. Business Services Division (including Administration and Human Resources Sections) South County Fire & Medical District Current Event Summary for November 2019 Assistant Chief Mary Dalton
- C. Correspondence Review Correspondence received or sent by the South County Fire & Medical District which would be of interest to the Governing Board will be reviewed by the Board Clerk.

#### 7. REGULAR BUSINESS

Public Comment: Public comment/input is welcomed after each agenda item of Regular Business. Individual comments are limited to three minutes per individual and must pertain to the specific agenda item.

- A. Discussion and Possible Action relating to the use of the Authority's Legal and Intergovernmental Affairs Director for legal representation and services.
- B. Discussion and Possible Action relating to conducting a South County Fire & Medical District Governing Board Meeting annually in the Sun Lakes or Tonopah areas, to coincide with the annual budget hearings. (Requested by public comment at the October 22, 2019 AFMA Governing Board Meeting)
- 8. <u>SUGGESTED ITEMS FOR FUTURE SOUTH COUNTY FIRE & MEDICAL DISTRICT BOARD</u> MEETING AGENDAS
- 9. <u>SUGGESTED ITEMS FOR FUTURE ARIZONA FIRE & MEDICAL AUTHORITY BOARD MEETING AGENDAS</u>

## 10. ADJOURNMENT

A copy of the supplemental agenda materials provided to the Board members (with exception of materials relating to executive sessions) is available for public inspection at the Authority Administrative Office at least 24 hours prior to the meeting. Those materials are also available during the board meeting.

The South County Fire & Medical District meeting location is accessible to the handicapped. In compliance with the Americans with Disabilities Act (ADA), those with special needs, such as large-type face print or other reasonable accommodations, may request those through the Arizona Fire & Medical Authority Administrative Office at (623) 544-5400 at least 24 hours before the meeting.
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